

# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)



## APPROVAL PROCESS 2018-19

### Extension of Approval (EoA)

F.No. Western/1-3508750572/2018/EOA

Date: 04-Apr-2018

To,

The Secretary,  
Tech. & Higher Education Deptt.  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

#### Sub: Extension of Approval for the Academic Year 2018-19

Ref: Application of the Institution for Extension of approval for the Academic Year 2018-19

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2016 notified by the Council vide notification number F.No.AB/AICTE/REG/2016 dated 30/11/2016 and amended on December 5, 2017 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|                              |  |                                  |  |
|------------------------------|--|----------------------------------|--|
| <b>Permanent Id</b>          | 1-478378551  | <b>Application Id</b>            | 1-3508750572   |
| <b>Name of the Institute</b> | ASHOK INSTITUTE OF ENGINEERING AND TECHNOLOGY  | <b>Name of the Society/Trust</b> | ASHOK GRAMIN SHIKSHAN SANSTHA  |
| <b>Institute Address</b>     | ASHOKNAGAR TAL. SHRIRAMPUR, DIST. AHMEDNAGAR, ASHOKNAGAR (NIPANI WADGAON), AHMEDNAGAR, Maharashtra, 413717 | <b>Society/Trust Address</b>     | ASHOKNAGAR, TAL. SHRIRAMPUR, NIPANI WADGAON, AHMEDNAGAR, Maharashtra, 413717 |
| <b>Institute Type</b>        | Unaided - Private  | <b>Region</b>                    | Western  |

|  |    |   |    |
|--|----|---|----|
| <b>Opted for Change from Women to Co-Ed and vice versa</b>       | No | <b>Change from Women to Co-Ed and vice versa Approved or Not</b>      | NA |
| <b>Opted for Change of Name</b>                                  | No | <b>Change of Name Approved or Not</b>                                 | NA |
| <b>Opted for Change of Site</b>                                  | No | <b>Change of Site Approved or Not</b>                                 | NA |
| <b>Opted for Conversion from Degree to Diploma or vice versa</b> | No | <b>Conversion for Degree to Diploma or vice versa Approved or Not</b> | NA |
| <b>Opted for Organization Name Change</b>                        | No | <b>Change of Organization Name Approved or Not</b>                    | NA |

To conduct following Courses with the Intake indicated below for the Academic Year 2018-19

| Program                    | Shift | Level   | Course                           | FT/PT+ | Affiliating Body (Univ/Body)                           | Intake Approved for 2018-19 | NRI Approval Status | PIO / FN / Gulf quota/ OCI/ Approval Status | Foreign Collaboration /Twinning Program Approval Status* |
|----------------------------|-------|---------|----------------------------------|--------|--|-----------------------------|---------------------|---|--|
| ENGINEERING AND TECHNOLOGY | 1st   | DIPLOMA | CHEMICAL ENGINEERING             | FT     | Maharashtra State Board of Technical Education, Mumbai | 60                          | NA                  | NA  | NA   |
| ENGINEERING AND TECHNOLOGY | 1st   | DIPLOMA | CIVIL ENGINEERING                | FT     | Maharashtra State Board of Technical Education, Mumbai | 60                          | NA                  | NA  | NA   |
| ENGINEERING AND TECHNOLOGY | 1st   | DIPLOMA | ELECTRONICS & TELE-COMMUNICATION | FT     | Maharashtra State Board of Technical Education, Mumbai | 60                          | NA                  | NA  | NA   |

|                            |     |         |                        |    |  |     |    |    |    |
|----------------------------|-----|---------|------------------------|----|--|-----|----|----|----|
|                            |     |         | ENGINEERING            |    |  |     |    |    |    |
| ENGINEERING AND TECHNOLOGY | 1st | DIPLOMA | MECHANICAL ENGINEERING | FT | Maharashtra State Board of Technical Education, Mumbai | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | DIPLOMA | COMPUTER ENGINEERING   | FT | Maharashtra State Board of Technical Education, Mumbai | 60  | NA | NA | NA |

+FT –Full Time,PT-Part Time

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Prof. A.P Mittal**  
**Member Secretary, AICTE**

Copy to:

1. The Regional Officer,  
All India Council for Technical Education  
Industrial Assurance Building  
2nd Floor, Nariman Road  
Mumbai - 400 020, Maharashtra
2. The Director Of Technical Education\*\*,  
Maharashtra
3. The Registrar\*\*,  
Maharashtra State Board of Technical Education, Mumbai
4. The Principal / Director,  
ASHOK INSTITUTE OF ENGINEERING AND TECHNOLOGY  
ASHOKNAGAR TAL. SHRIRAMPUR, DIST. AHMEDNAGAR,  
ASHOKNAGAR (NIPANI WADGAON),AHMEDNAGAR,  
Maharashtra,413717
5. The Secretary / Chairman,  
ASHOK GRAMIN SHIKSHAN SANSTHA  
ASHOKNAGAR, TAL. SHRIRAMPUR,,  
NIPANI WADGAON,AHMEDNAGAR,  
Maharashtra,413717
6. Guard File(AICTE)

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

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\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.